Birmingham 13.
21 et hay 1935.
C.S. Randow. $30^{\circ}$ Dear U. Bro. Barlons, 22 dametradstill. Birmingham 20
Heres at long lass, is an eldination, although in somewhat hating tern, of the thoughts that were in soy mind whee we wire discussing, a month ago, the terms of -ustomn 1 address to a Candideto newly admitted. Yin, 1 are probably too late to be of any use irs you bo. the particular occasion you had in mind, but $\theta$ they will be of any use on any future o-s-anoin they are entirely at your service.

Sorry the amongst 20 many distractions of as rot able to get then n at any rato semi-coherentiny set out, a sent on to you before,

Yours fraternally


Some of the most wonderful of the works of nature are secret things, formed quite slowly in quiet places hidden from tre casual glance of the passer-by, and attracting by the very graiuainess of their growth little attention even from the observant and earnest seeker, until they have already attained such a state c $\mathrm{I}^{7}{ }^{7}$ evelopment as to claim his enthusiastic admiration.

A typical example of such perfection of rowth, ashaved without ostentation but with infinite patielce and unce.sing toil, is found in the stalactites which adorn the cavtrns in:ome Iimestone cliffs. Perhaps the best and finest ecampies of these are in the farfamed Yosemite Valley, in the U.S.A.: other $\because n$ examples are found in the Dolomites, and in this coun rir we have ome not unworthy examples in the caves at Cheddar.

Even if you have nu:ar see. whe originals of these, you have probably seen coloure illustra ic s of some of them, and will be able to appreciate the $\quad$ vellous heauty, delicacy and strength which they shew; here a fluted column of milky opalescence, there a mantle or curtain of resicate rosu pink or palest violet, and again a pillar of jade greai us of amr, $r$, flecked and streaked with vivid bands of colour, tarowire vack the light of your torch as if it were cut from so.e luge opa? and held a living fire within itself, or breathed and F"ised with light and feeling in tune with the thoughts and hopes that the sight of such sublime beauty raises in your own heart.

But consider how such perfection has been achieved; not by any spectacular convulsion of nature, emerging full grown from an ordeal of fire and tumult, but apparently out of nothing; just by the slow percolation of water through the overlying strata, and the dropping of this water, spot by spot, from some crack or fissure in the roof of a cave into which a part of it eventually finds its way.

As the water percolates through these overlying strata, it dissolves some of the mineral salts which they contain, and as the spot of water hangs from the crack in the roof, it dries, just a little, and before it quite drops off, it has left a little film, microscopically thin, of these mineral salts, to form just an infinitesimal addition to the projection from which it is pendent.

So first the roughness of the rock becomes smoothed r-re. and covered with a faint but fine opalescence, which with the n=ssage of time develops into a pendent icicle, itself a thing coreuty ard a glow of colour, whilst immediately beneath it, risin up fron tie floor of the cavern, commences to form the correspondin stalapinite; this also is formed from the salts in the water which has dropped rom above, but since the water here is not collected to a noint, nut is free to run off quite rapidly, the evaporation is ot so great, and the stalagmite forms more slowly, and is more ir -大g.? ar in $i \neq s$ shape, frequently forming a widespreading but almust formlcss jase and becoming then a rough lump, dull and appareiti, devoiz oi life or any special lustre, before it begins gradually to asnire; finally, however, it grows, and, meeting the stalact +.e langing inon the roof, unites with it to form a perfect column, whish furihe. deposits merely serve to strengthen.

Car Nu rizc liken this growth to that of the human character, and draw a just comparisol between the two?

Wc have ina 3. at the cormencement of his life, just a part of the roi y floc if the cavern; as it were a small pebble, which happens * $L=30 \mathrm{p}^{7}$ acel that it will receive influence from above. Gradually, slowly, but persistently, through all the years, there come into his life, - flow over his soul if you like - influences, to which he is at first unresponsive, as the early spots of water run away from the stone on the floor; then they begin to have some small effect and the first roughness of the stone wears off; later their influence grows, and as the stalagmite begins to rise from the floor of the cave from the shapeless lump on which it is based, so we may say that the man's character has then begun to form, and his mind to develop.

Steadily the process goes on, and each influence which comes
to bear on the individual adds its quota to the column of character which he is building; they may not all be of the one kind, giving a column of uniform colour such as we mentioned a little while ago, but of various kinds, each helping to build up that variegated column which most truly represents the development of the normal man. Just as the stalagmite does not grow upward so fast as the stalactite reaches downward, so the development of character is not so clary perceptible as the flow of influence to which it is subject, hit with patience and perseverence, if aided by conscious endeavor. just as the two unite eventually to form the perfect colum ni fhysicrl vauty, so may the character of man become imbued with twa Divine int?uences which are ceaselessly flowing over him, until] the colum winch he has built unites itself with the Divine attributes which endow it with moral beauty, and takes on a new nature whee. ch wild reflect the glory of the Creator.

Lour an character has been formed so far on lines mut with at least our approbation, t have induced us to admit you as a Chamber of our Society; we hast that you vice find in Masons an atmosphere which wire be propitious to its fur te development.

